



# Rai Foundation College of Nursing

## Admission Form

Session of 20\_\_\_\_-20\_\_\_\_

BSN Generic

☐

Post RN BSN/ Post RN BSM

☐

Lady Health Visitor

☐

Community Midwife

☐

Diploma in A&E

☐

Certified Nursing Assistant

☐

### FACILITIES REQUIRED

HOSTEL ACCOMODATION

☐

TRANSPORT

☐

### FOR OFFICE USE ONLY

|                 |  |         |  |
|-----------------|--|---------|--|
| REGISTRATION NO |  | ROLL NO |  |
|-----------------|--|---------|--|

### 1-Personal Information

1. Name of the Applicant

2. Father's/Guardian Name

3. Mother's Name

4. Gender

☐ M☐ F

5. Nationality

Paste Recent Color  
Photograph (3.5cm wide &  
4.5cm high) attested on  
the front and attach three  
attested on the back

6. Date of Birth

D D M M Y Y Y Y

7. Province of Domicile

8. District of Domicile

9. CNIC/B-Form No.

10. Mailing Address (Res.) in Pakistan only

11. Tel (Landline)

12. Cell

13. E-mail

### 2-Qualifications

| Examination Passed                      | Science Subjects | Institution Attended | Board / University | Year of Passing | Marks Obtained (Equivalence) | Total Marks |
|-----------------------------------------|------------------|----------------------|--------------------|-----------------|------------------------------|-------------|
| SSC/Equivalent                          |                  |                      |                    |                 |                              |             |
| HSSC/12 <sup>th</sup> Grade/ Equivalent |                  |                      |                    |                 |                              |             |

**For BSN Post RN (2-Year Program)**

| Examination Passed | Science Subjects | Institution Attended | Board / University | Year of Passing | Marks Obtained (Equivalence) | Total Marks |
|--------------------|------------------|----------------------|--------------------|-----------------|------------------------------|-------------|
| G. Nursing         |                  |                      |                    |                 |                              |             |
| Midwifery          |                  |                      |                    |                 |                              |             |
| Others             |                  |                      |                    |                 |                              |             |

**For BSN Post RN (2 Years Program) (Experience Details)**

PNC Registration No. \_\_\_\_\_

Expiry date \_\_\_\_\_

| Clinical Experience |                  |           |           |
|---------------------|------------------|-----------|-----------|
| S. No               | Name of Hospital | Job Title | From – To |
|                     |                  |           |           |
|                     |                  |           |           |
| Total Experience    |                  |           |           |

**3-Required Documents / Declaration****Following documents must be attached:**

- Attested photocopies of Matric / F.Sc Certificate (3 copy)
  - Attested photocopies of Domicile Certificate (3 copies)
  - Attested photocopies of National CNIC/B-form (3 copies)
  - Attested photocopies of Father's/ Guardian CNIC (3 copies)
  - Attested Pictures (6 Pictures)
  - Attested photocopies of Diploma & Detailed Mark Sheet General Nursing(1 copy) For Post RN
  - Attested photocopies of Diploma & Detailed Mark Sheet Midwifery (1 copy) For Post RN
  - Attested photocopies of PNC Registration Certificate (1 copies) For Post RN
  - Attested photocopies of Experience Certificate (1 copies) For Post RN
  - Original NOC from the respective institute For Post RN
- Hostel Acc

**Declaration**

I hereby declare that all the information provided above is true to the best of my knowledge.

I agreed to abide by all the Rules & Regulations of Rai Foundation Allied Health Sciences College and in case of violation. I will be liable for disciplinary action which may include termination of training and or expulsion from the institution

I have read all the contents of prospectus regarding dues/fee, rules & policies.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Parent/ Guardian Signature

\_\_\_\_\_  
Principal Signature

\_\_\_\_\_  
Dean/ Chairman